1.4.136
a Lesson in the University of The New Covenant
Theodore Cottingham, April 13, 2006 10pm
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1. Who will let me speak a dozen times a day; fifteen? You reader-hearer? Will you let me speak ten, fifteen, twenty times a day and value each one enough to record it/me? Will you? Will you see/let me in my words to you? See what I have asked. Will you, will you, will you? You choose, you choose, you choose.

2. To him that hath more will be given. To him that buries what he hath, he will be cast out. Away with who/what? That wicked one? And **who are you** and what are you doing with my voice that I give you each day? And can you hear me? Can you perceive me? Can you receive that I am in you, with you, and speaking each day, every day, and without fail I come and I conquer fear and unbelief that I am in you full throttle, if you let me. **You choose, you choose, you choose. Every day you choose. With every breath you choose. With every mind thought you choose. With every decision you choose**.

3. You cannot serve God and mammon. What do/did I mean by that? And who can you seeth and seeth thou art me? And how did you become me when you thought you weren't? Were'eth you were wrong? Can it be? Can I be? Can I be I Am, you ask? Or is it sacrilege to even entertain the/that thought? And who will you be tomorrow and what taketh you your thoughts unto yourself being? And wherefore cataclysmic is your now recognition of who you are/I Am. All things shake rattle and roll.

4. And who on that tree of figs is cast to the ground/outside of heaven? And where is heaven, and casteth you who where, yourself?! Judging no one but you?!!?
5. And where is your throne oh king of men, or son of man; and where with didst thou come from and where/what is thy heritage, and of what linage?
6. Thinketh thou art not the son of man, cometh to seek and save that which was lost?
7. And lost, who, what, when, where? And knowest thou all things and inside you are all/it is? I love you all. I love you anyway. I love you in spite of your whoredom thought, whoredom thought, your thoughts whoring with another and needest thou neon lights with arrows to point to my meaning, you, in you, your mind, taking/needing thought of itself? And why wherefore when mine is there in you, all the time was, is, and wherefore demising what mind bringeth forth mine?

8. And what will you have this day from me, by me, and wherefore art thy understandings enlightened?

9. And wherefore thyfore what for pray tell wouldst thou do for me, be me? Oh the greatest/grandest privilege of/for both

of us. See what I have stated/declared, protesting none, but surrendering to my privileged state, my state of privilege, yours, the same. See thou please my heart surrendered before you and my request/invitation/plea this day/night, which so cataclysmic is.

10. The son of man calleth your name, mine.
And who can see all things in my/your glory?
And who can see all my brethren saved/brought in?
And saved from who and how and brought wherefrom?

11. I give you all and it is not like anyone thought, for thought taking thought of itself self corrupted and *whoso giveth this man to be this woman/bride now therefore/therein, right now? I do. Jesus is my name. This is my/your time. I am your bride. I am the bridegroom. I am one, **father son and holy one**; and **are you not me, now, one'd; me'd**?* And who the son of man bringeth forth now therein? Me, father. And whoso knoweth all things? Father in me, father in you, we each in other, and one all are. See what I have declared. Renounce nothing I have given you. See that you are me/who you are.

12. I am I Am and I Am declares the I Am Now Period open.

I declare all things unto me. Shall I not reveal them unto my prophets for distribution/proclamation unto the nations, all? And who shall declare my coming in the son of man? The son of man. That's who/him/my/you and now my name on your forehead and my name your name and our bodies the same, who can tell us/one apart? None. And who shall declare my generation the son of man now cometh/standeth and raising my head, is my head?

13. See what I am saying/all I am giving, you taking time, no thought, on your couch to reveal my wordship, my heartship, my loveship, my lovership for my/in my lovers who one are, surrendered all to each other.

14. How great a word. How great a message. How great my messenger to reveal my heart and this day is his. Amen. I love you all.

15. Will you be me/wed me this day, hour?
And who can see time stand still?
And run the "hands" backward?

16. And crescent and bear, who do what, and in whose name bear mine? Yea see this morning's word and bury me not, nor my words there in you, but let/letting them come forth, let me come forth.

17. See what I have asked/told you.
Is not this the time/hour?
Are you ready/making all things ready?
Lamps trimmed and burning?
Separating wheat from chaff I am.
And the horses whinny and horns blow/blare and 7 is enough, don't you think?

18. Who shall declare the day/hour of the lord/son of man being lord? And what wherefore do you with your megawattage? I see all things. I am any lack? I knoweth not the word. Shall/should you? Nay. I make all things new. See what I have said, given, revealed, asked, answered in asking, asked in answering, linking, showing, pictured and imaged; please, this day/hour. I love you all.

19. And shall you reveal me 15 times a day, 24, 30, 100??!!?
And whoso shall stop you/me? No one, yea, for my surrendered never stop me again. I flow. I river. I turn up the wattage/flow/time of speed, speed of time, and revealing all'eth to my all'eth I am, I Am'd. I love you all.

Me

20. 2am? Oh please. Let's do. Let us will. Let us smile/embrace/flow together as one/the world has never seen/understood, but now seeing one one'd, who loveth enough to them them with oneship, in surrendership, the/my world changes.

21. I keep giving/talking, and should I go now? I never leave. I am you. I am I Am and who now does that make/let you be? I Am.

Me